

# Iran, Israel & WW3 - The Freemasonic Connection

Post 95



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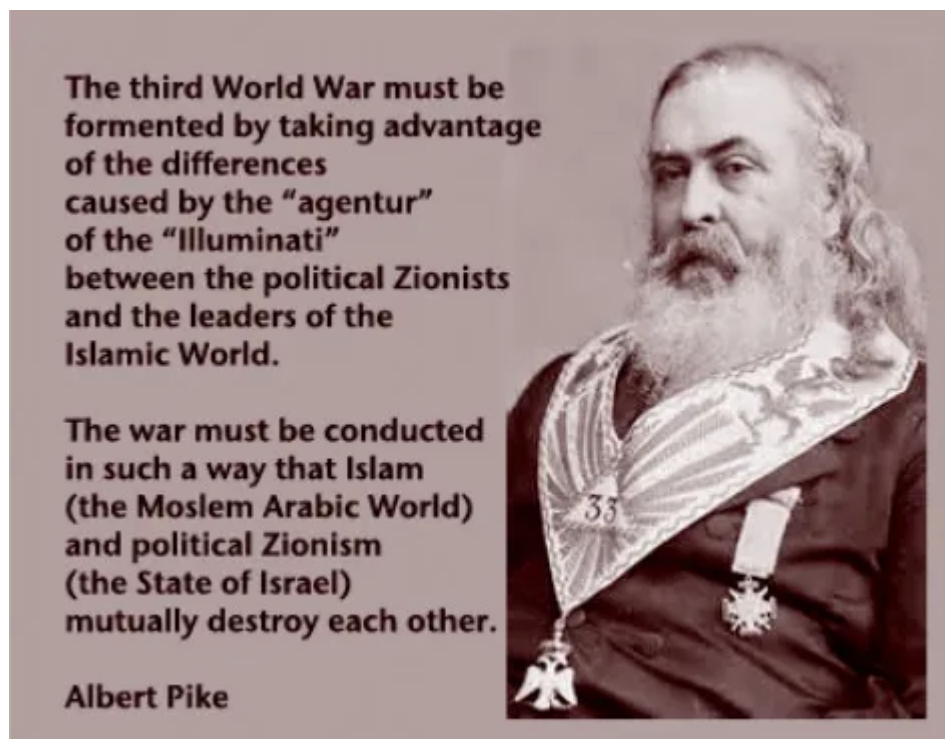


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***"Masonry tolerates everything except a clericalism (Catholicism) and it possesses a special attraction for Jews. Clericalism has always persecuted Masonry everywhere. There exists between Jews and Freemasons an invisible but potent natural alliance against a common enemy..." — The Jewish Chronicle (1889)***

**BLUF:** Israel is a Zionist creation backed by Freemasons and their Agenda. Iran, too, was transformed by Freemasonic influences. As these two countries go to war, one must understand who is pulling the strings and why.

## **Introduction:**

Allegations and theories surrounding the influence of secret societies on world affairs have long captivated the imaginations of conspiracy theorists and historians alike. Among these, the assertion that both the leaders of Israel and Iran are Freemasons underscores a narrative of hidden allegiances and clandestine agendas shaping geopolitical dynamics.

According to this narrative, the ties forged within the secretive fraternity transcend conventional national and religious boundaries, as leaders purportedly adhere to directives from higher authorities in pursuit of the enigmatic 'Great Work of the Ages.' This perspective posits that decisions made by these leaders are not solely guided by political or ideological considerations, but rather by a complex web of allegiances and obligations to a fraternity that operates beyond public scrutiny.

## **A Brief History and Overlap:**

**Judaism and Freemasonry:** These ideological frameworks share significant historical and philosophical overlap, contributing to a complex relationship between the two. While they are distinct entities with separate origins, traditions, and practices, their histories have intersected in various ways, leading to speculation about potential connections and influences.

Freemasonry, a fraternal organization with stated roots in the medieval stonemason guilds (but appears to be an offshoot of the ancient Brotherhood of the Snake), incorporates symbolic rituals, allegorical teachings, and moral principles into its practices. These elements are often interpreted as drawing inspiration from diverse sources, including ancient wisdom traditions, classical mythology, and religious

symbolism. Some scholars have noted parallels between Masonic symbolism and certain themes found in Jewish mysticism, such as Kabbalah.

Moreover, Freemasonry has historically attracted members from diverse religious backgrounds, including Judaism. Jewish individuals have been actively involved in Freemasonry since its inception, contributing to its development and spread across different regions and cultures. Many prominent figures in Jewish history, such as Moses Montefiore and Benjamin Disraeli, were known Freemasons, highlighting the intersection of Jewish identity and Masonic affiliation.

The perceived overlap between Judaism and Freemasonry has led to speculation about potential connections between the two, with some suggesting that Freemasonry may have been influenced by Jewish mysticism or that Jewish individuals within the organization may have pursued their own agendas.

*[Analyst note: Montefiore and Disraeli were members of the United Grand Lodge of England, a prominent Masonic organization.]*

## **Judaism and Freemasonry:**

*"Freemasonry and Judaism: Secret Powers Behind Revolution"* by Vicomte Leon De Poncins delves into the intricate relationship between Freemasonry and Judaism, exploring their influence on historical events and societal shifts. The book situates its analysis within the context of revolutionary movements during the twentieth century. It highlights the role of secret societies and hidden orders that operated within freemasonic lodges.

Freemasonry, a secretive fraternal organization, has long been associated with clandestine activities and influence over political, economic, and social affairs. De Poncins argues that Freemasonry's power extends beyond its visible structures, with deeper layers of control and manipulation.

Furthermore, the book explores the connections between Freemasonry and Judaism, emphasizing that these connections are not merely coincidental. De Poncins contends

that certain Jewish elites played a significant role within Freemasonry, shaping its direction and objectives.

De Poncins asserts that Freemasonry operates as a hidden power structure, influencing global events from behind the scenes. Regarding Jewish Influence, he argues that Jewish individuals within Freemasonry wielded considerable influence, often aligning their actions with broader Jewish interests. *Revolutionary Agendas*: The book suggests that both Freemasonry and certain Jewish circles were involved in revolutionary movements, seeking to destabilize existing power structures.

For example, De Poncins points to the French Revolution as a pivotal moment influenced by both Freemasonry and Jewish networks. Prominent figures like Mirabeau and Danton were Freemasons with Jewish connections. The Jacobin Club, a revolutionary group, had significant Masonic and Jewish involvement. The book also examines the Bolshevik Revolution in Russia. Leon Trotsky, a key Bolshevik leader, was of Jewish descent and had ties to Freemasonry. The Protocols of the Elders of Zion, a controversial document, allegedly outlines a Jewish conspiracy for world domination and is often linked to both Freemasonry and Judaism.

**Symbolism:** Both Judaism and Freemasonry share several symbols that carry deep spiritual meanings. The menorah, symbolizing light and divine presence in Judaism, similarly represents enlightenment in Freemasonry. Acacia, used in sacred Jewish furnishings, signifies purity in both traditions. The All-Seeing Eye, denoting divine providence, appears in both Jewish and Masonic contexts. While the Star of David represents unity in Judaism, it has also been used in Freemasonry. The Hebrew word "Chai," symbolizing life, and the Hamsa, an amulet for protection, are shared symbols representing vitality and blessings. These shared symbols suggest a connection between the spiritual concepts embraced by both traditions, hinting at deeper spiritual and philosophical alignments between Judaism and Freemasonry.

*[Analyst note: the above list is only a partial list of examples of overlapping symbols and meanings. This could be its own substack article.]*

**Nazi Propaganda and Conspiracies:** Interestingly, the Nazis too had thought there was a connection between Free Masons and Judaism.

The Nazis skillfully exploited existing anti-Semitic sentiments by weaving a web of conspiracy, claiming that Jews and Freemasons were secretly collaborating to undermine German society. According to this theory, Jewish individuals within Freemasonry were supposedly working together to manipulate world events, control financial systems, and destabilize nations. By blaming both Jews and Freemasons, the Nazis aimed to create a common enemy, divert attention from their own oppressive regime, and consolidate power.

**Julius Streicher and Der Stuermer:** Julius Streicher, a fervent anti-Semite and Nazi propagandist, played a significant role in disseminating these conspiracy theories through his publication, Der Stuermer. Notorious for its virulent anti-Jewish content, Der Stuermer portrayed Jews and Freemasons as malevolent forces threatening the Aryan race.

**Reinhard Heydrich's Views:** Reinhard Heydrich, a high-ranking SS officer and one of the architects of the Holocaust, considered both Masons and Jews as enemies, posing a threat to the purity of the German race and the stability of the Nazi regime. Heydrich aimed not only to eradicate visible manifestations of these groups but also to eliminate their "indirect influence."

**Suppression and Persecution:** The Nazis systematically targeted Freemasons, shutting down lodges, confiscating assets, and imprisoning members. Jewish individuals faced even graver consequences, subjected to persecution, deportation, and extermination in concentration camps. The intertwining of anti-Semitic and anti-Masonic sentiments intensified the persecution.

*[Analyst note: this substack does not attempt to take a political or ideological stance, but rather, to present information and overlapping lines of evidence that may indicate trends and truths. Not all "good" people spoke nothing but truths, and not all "bad" people spoke nothing but lies.]*

**Netanyahu is a Free Mason:**

When examining contemporary politics and the Israeli government, questions about potential ties to Freemasonry and Masonic agendas have occasionally surfaced. Some conspiracy theories allege that certain political leaders, including former Prime Minister Benjamin Netanyahu, have been associated with Freemasonry and may be advancing Masonic interests within Israeli politics.



The Freemasonic handshake, touching second knuckle with the thumb.

**Benjamin Netanyahu:** Over the past four years, Benjamin Netanyahu, the Prime Minister of Israel, has been embroiled in three separate criminal trials, where he stands accused of various charges including fraud, bribery, and breach of trust.

These trials revolve around allegations concerning Netanyahu's involvement with the telecommunications company Bezeq, which was under the purview of the Ministry of Communications during his tenure as Prime Minister. Additionally, they delve into Netanyahu's alleged control over two major Israeli newspapers, Yedioth Ahronoth and Israel Hayom.

In Case 1000, Netanyahu faces charges of accepting approximately \$200,000 in bribes from Arnon Milchan, a filmmaker and former spy residing in the United States. Despite receiving lavish gifts of cigars and champagne, Netanyahu is accused of assaulting Milchan on three separate occasions.

Case 2000 focuses on allegations of fraud and breach of trust, as Netanyahu purportedly colluded with press baron Arnon Mozes to enact legislation that would limit the circulation of a rival newspaper in exchange for favorable media coverage.

In Case 4000, Netanyahu is accused of bribery for allegedly conspiring with communications mogul Shaul Elovitch to promote regulations benefiting Elovitch's business interests in exchange for favorable media coverage of Netanyahu's government.

These scandals reveal connections between Netanyahu and other influential figures in the media industry, such as foreign press baron James Packer, who has faced legal troubles including public altercations and allegations of bribery, rape, and sexual extortion.

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*"If Benjamin Netanyahu hadn't gone into politics he'd be on Broadway, hamming it up as a pantomime villain. Israel's hawkish prime minister is theatrically obnoxious to the point where even Israel's staunchest allies in the American Jewish community are urging him to tone it down. He's the kind of guy who doesn't just show up to your house uninvited but brings along his dirty laundry, empties your fridge, urinates in the sink and then abruptly storms out, complaining about poor service." — London-based Jamie Stern-Weiner*

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## **Islam and Freemasonry:**

"*The Compass & The Crescent: Secret Societies of the Muslim Freemasons*" examines Freemasonic influence in the Muslim world through various lenses, providing examples and insights into its presence and impact. Below is a deeper exploration of Freemasonic presence in Iran and its interactions with various segments of society.

**Historical Context:** The book provides historical context to understand Freemasonic influence in Iran, tracing its roots back to the early 20th century or even earlier. It explores how Freemasonic lodges were established in Iran during periods of political

transition and social change, often attracting members from the educated elite, including government officials, intellectuals, and professionals.

**Interaction with Ruling Elites:** Freemasonic influence in Iran involves interaction with ruling elites, including monarchs, politicians, and military leaders. The book examines how Freemasonic networks cultivated relationships with influential figures within the government and exerted influence on policy-making and decision-making processes. This influence may have manifested in various forms, such as promoting modernization, secularization, and Westernization agendas.

**Relationship with Religious Authorities:** Despite Iran's predominantly Shia Muslim population, Freemasonic influence also intersects with religious authorities. The book explores the complex relationship between Freemasonry and Shia Islam, highlighting instances of cooperation, competition, or conflict between Freemasonic lodges and religious institutions. It delves into how religious leaders view Freemasonry and its perceived impact on Islamic values and traditions.

**Engagement with Intellectual Circles:** Freemasonic influence extends to intellectual circles in Iran, encompassing academia, literature, and the arts. The book examines how Freemasonic ideas and principles have influenced Iranian intellectuals, writers, and artists, shaping cultural narratives and debates. It explores the role of Freemasonic lodges in fostering intellectual exchange, promoting liberal thought, and challenging traditional norms and beliefs.

**Contemporary Dynamics:** In the contemporary context, the book discusses how Freemasonic influence in Iran continues to evolve amidst ongoing socio-political developments. It analyzes the role of Freemasonic networks in navigating Iran's shifting political landscape, engaging with emerging power structures, and adapting to changing societal attitudes and perceptions.





Iranian Parlaiment Building is a Freemasonic Pyramid with 33 Windows.

By exploring Freemasonic influence in Iran across historical and contemporary contexts, "The Compass & The Crescent" offers readers a nuanced understanding of the complex interplay between Freemasonry and Iranian society, shedding light on the dynamics shaping the country's socio-political landscape.

## **Ayatollah is a Free Mason:**

The article "*Ayatollahs' Iran: A Nationalistic Theocracy as Freemasonic Machination*" by Shamsaddin Megalommatis explores the controversial hypothesis that secret societies, including an early form of Freemasonry, played a role in shaping Ayatollah Khomeini's

rise to power and the establishment of a theocratic regime in Iran. It suggests that the fall of the Shah of Iran and Khomeini's return in 1979 were orchestrated events manipulated by an Apostate Freemasonic Lodge operating within French, English, and American establishments. These actions allegedly paved the way for the rise of theocratic rule in Iran.

Additionally, the article raises suspicions about Ayatollah Mesbah Yazdi, a prominent figure in Iran's religious hierarchy, and his supposed connections to Freemasonry. It is claimed that he and other grand Ayatollahs maintain ties with the Muslim Brotherhood and make trips to London for undisclosed purposes.

Freemasonry's use of symbolism and rituals is highlighted, with suggestions that Khomeini's actions during the revolution may have been deliberate moves to evoke messianic sensitivities or self-presentation. The article also points out a blind spot in mainstream discourse regarding Freemasonry's influence in Iran's modern history, noting allegations that Iranian ambassadors to France and Britain were initiated into Freemasonry in the 19th century, a detail often omitted from conventional narratives.

**Historical Context:** The events surrounding the fall of the Shah of Iran and the subsequent return of Ayatollah Ruhollah Khomeini in 1979 remain pivotal. According to some accounts, these seismic shifts were orchestrated by an Apostate Freemasonic Lodge. This clandestine group allegedly controlled segments of the French, English, and American establishments, manipulating geopolitical dynamics to their advantage.

**The Influence of Symbols and Rituals:** Freemasonry thrives on symbolism and ritualistic practices. Could there be hidden meanings behind Ayatollah Khomeini's actions during the revolution? For instance, the episode where believers claimed to see Khomeini's face in the moon raises intriguing questions. Was this a deliberate move to evoke messianic sensitivities or a calculated act of self-presentation? Analyzing Khomeini's deeds and words reveals a deliberate relinquishment of divine claims in favor of rational-legal authority. Such shifts hint at a complex interplay between the macro-level system behavior and individual actions.

**The Blindspot of Elite Discourse:** Ian Hislop's elite blindspot, as discussed by Niall Gooch, highlights the reluctance to acknowledge Freemasonry's influence in Iran's

modern history. While the Iranian ambassadors to France and Britain were initiated into Freemasonry in the early 19th century, this aspect remains conspicuously absent from mainstream narratives. Could this omission be deliberate, shielding the establishment from uncomfortable truths?

**Conclusion:** In unraveling the enigma of Ayatollahs and Freemasonry, one encounters a web of secrecy, conjecture, and historical revisionism. While conventional scholarship dismisses these connections, alternative viewpoints persist. As one navigates the labyrinthine corridors of power, they must remain open to unconventional sources and critical inquiry. Perhaps the truth lies hidden within the folds of Masonic aprons and beneath the turbans of Ayatollahs, waiting for intrepid seekers to unveil it.

## **Ayatollah Komeini is a Free Mason:**

Key figures in the Iranian Revolution, such as Mehdi Bazargan, Abolhassan Banisadr, and Sadegh Ghotbzadeh, are purported to have had ties to Freemasonry. Their involvement in shaping the trajectory of the revolution suggests a deliberate effort to install leaders with Freemasonic affiliations at the helm of Iranian governance. Moreover, allegations that Ayatollah Khomeini himself had spent time in France, where he may have been initiated into Freemasonry, add fuel to the conspiracy theories surrounding his ascension to power.

Proponents of this theory point to indirect manipulation tactics employed by Freemasonic Lodges to maintain control over Iranian policies. While direct Freemasonic affiliations may not be openly acknowledged by the current Iranian leadership, the alleged presence of Freemasonic symbolism and rituals within Iranian political circles fuels speculation about their continued influence.

In *"Ayatollahs' Iran: a Nationalistic Theocracy as Freemasonic Machination,"* M. Shamsaddin Megalommatis presents a provocative theory asserting that the current leadership of Iran, particularly Ayatollah Khomeini and his associates, were strategically chosen for their ties to Freemasonry. Megalommatis argues that the fall of the Shah and the rise of Khomeini were orchestrated by an Apostate Freemasonic Lodge, which sought to manipulate Iranian politics to serve its own agenda.

Sadegh Ghotbzadeh, who later became Foreign Minister, is implicated as a Freemasonic influence within the Iranian government. Megalommatists contend that Freemasonic manipulation persists in Iranian policies, exerting indirect influence over the country's leadership and decision-making processes.

**Khomeini:** The narrative surrounding Ayatollah Khomeini's origins and rise to power is shrouded in controversy, with allegations suggesting he was a British agent strategically placed to facilitate the overthrow of the Shah of Iran. According to reports, Khomeini's background and familial ties indicate a complex web of intrigue orchestrated by foreign powers, particularly the British Intelligence Service MI6.

One significant event that adds credence to this theory is the mysterious disappearance of Imam Musa Sadr, a revered Shia leader who opposed Khomeini. Sadr's absence paved the way for Khomeini's ascension, suggesting foul play and foreign intervention in Iranian affairs. Moreover, Khomeini's purported lack of Iranian lineage raises questions about his legitimacy as a leader and his right to impose policies on the Iranian people. His elevation to the title of Ayatollah, reportedly orchestrated by British officials, served as a means to save his life and secure his cooperation in furthering their agenda.

The involvement of British Petroleum (BP) in Khomeini's family history further implicates foreign influence in Iranian politics. Khomeini's father, reportedly of British origin, had ties to BP and played a role in securing oil exploration rights in the region. This connection suggests a deeper level of collusion between Khomeini's family and British interests, underscoring the extent of external manipulation in Iranian affairs.

Furthermore, Khomeini's actions upon returning to Iran, including the execution of prominent figures who threatened to expose his true origins, indicate a concerted effort to conceal his background and consolidate power. The suppression of dissent and the targeting of individuals who challenged his authority point to a ruthless pursuit of control, facilitated by foreign backers seeking to advance their own agenda in the region.

The circumstances surrounding Khomeini's return to Iran in 1979, reportedly with the assistance of MI6, further highlight the extent of foreign involvement in shaping Iranian politics. The covert support provided by Western powers underscores their willingness to

manipulate events to serve their interests, even at the expense of Iranian sovereignty and stability.

In light of these revelations, it becomes evident that the narrative of Khomeini as a champion of the Iranian people is deeply flawed. Instead, he emerges as a pawn in a larger geopolitical game orchestrated by foreign powers seeking to exert control over Iran's vast resources and strategic position in the Middle East. The true story of Khomeini's origins and ascent to power remains shrouded in secrecy, a testament to the enduring legacy of covert operations and foreign interference in Iranian affairs.

## **Iran, Israel - Freemason & WW3:**

**Israel and Iran: From Allies to Archenemies:** Under the Pahlavi dynasty (which ruled from 1925 until its overthrow in the 1979 revolution), Iran and Israel maintained relatively friendly relations. In fact, Iran was the second Muslim-majority country to recognize Israel after its founding in 1948. Iran even participated in a United Nations committee to devise a solution for Palestine. *However, as events unfolded, their relationship dramatically shifted.*

**The 1979 Revolution:** The Iranian revolution of 1979 transformed Iran into a vocal supporter of Palestinian rights. Tehran's anti-Israel stance intensified, and it began warning Israel and its ally, the United States, about the consequences of their actions. The Palestinian issue became central to the hostilities between the two nations. *Israel's military actions in Lebanon and Syria further escalated tensions, as both countries vied for influence in the region.*

**Albert Pike's Infamous Letter:** Albert Pike, a historical figure within Freemasonry, allegedly wrote a letter to Giuseppe Mazzini in 1871. This letter outlined a conspiracy involving three world wars. While the authenticity of the letter remains debated, it has left an indelible mark on conspiracy theories. *According to Pike, these wars were planned to bring about a "social cataclysm" and reshape global power dynamics.*

1. **First World War:** Pike claimed that the Illuminati would use divergences between the British and Germanic Empires to foment this war. Communism would then rise,

weakening other governments and religions.

2. **Second World War:** The differences between Fascists and political Zionists would be exploited to destroy Nazism and establish a sovereign state of Israel in Palestine. International Communism would balance Christendom.
3. **Third World War:** Pike envisioned a conflict between Islam (the Moslem Arabic World) and political Zionism (the State of Israel). Both sides would mutually destroy each other, while other nations exhausted themselves in the process.

## Conclusion:

The discourse surrounding the influence of secret societies on global affairs has long intrigued both conspiracy theorists and historians. Among these theories, the assertion that leaders of both Israel and Iran are Freemasons underscores a narrative of hidden allegiances and clandestine agendas that transcend conventional national and religious boundaries. According to this perspective, leaders purportedly adhere to directives from higher authorities within secretive fraternities like Freemasonry, with decisions guided by a complex web of allegiances and obligations to a fraternity operating beyond public scrutiny.

The intersection of Freemasonry with Judaism, as explored in works like "*Freemasonry and Judaism: Secret Powers Behind Revolution*" by Vicomte Leon De Poncins, reveals a realm of hidden agendas and covert operations. From the French Revolution to the Bolshevik Revolution, Freemasonry's alleged role in shaping historical events underscores its enduring impact on global affairs. Additionally, Nazi propaganda linking Jews and Freemasons highlights efforts to demonize and scapegoat these groups for broader political agendas.

In the context of Iran, the controversial hypothesis presented in "*Ayatollahs' Iran: A Nationalistic Theocracy as Freemasonic Machination*" by Shamsaddin Megalommatis adds another layer to this intricate tapestry. The suggestion that Freemasonic lodges orchestrated events leading to the rise of theocratic rule in Iran, and the alleged Freemasonic ties of Ayatollah Khomeini and other leaders, paints a picture of covert manipulation and hidden agendas within the highest echelons of power.

Moreover, the specter of Albert Pike's infamous letter, outlining a conspiracy involving three world wars, looms large over contemporary geopolitics. The alleged plan for a Third World War between Islam and political Zionism, as described in Pike's letter, adds a chilling dimension to the ongoing tensions between Israel and Iran. Whether or not one subscribes to the authenticity of Pike's letter, its resonance in conspiracy theories underscores the enduring fascination with secret societies and their purported role in shaping world events.

Central banks, often associated with globalist agendas, also play a significant role in sparking wars and conflicts. The manipulation of financial systems and economies by central banks has been cited as a catalyst for geopolitical tensions and military interventions. In this context, the notion of Freemasonic agendas at play gains further traction, with theories positing that war and chaos are orchestrated to bring about a new world order, ushering in pre-planned solutions devised by globalist elites.

As one navigates the complexities of global politics and seek to understand the forces at play, it is essential to critically examine the evidence and question prevailing narratives. Ultimately, the truth behind the influence of secret societies, central banks, and globalist agendas on world affairs may remain shrouded in secrecy, awaiting intrepid seekers of knowledge to unravel its mysteries, and arrive at their own awakening of world history, affairs, and secret agendas.

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The Straight Juice Apr 16  Author

Great comment! Definitely an odd amalgamation of relationships.

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Fritz Freud Fritz's Freud Apr 20 · edited Apr 20  Liked by The Straight Juice

Here is my two cents...

Freemasonry is just a name for a Brotherhood that thinks they come from Atlantis.

The Origin of Freemasonry I date back to the tower of Babel aka the Babylonian Talmud.

They control Religion because they founded Religion as L.Ron Hubbard of Scientology also was a Freemason as is Scientology.

I refer to Religion as the Basics of Mind Control... you know how they thing because you know what they believe.

I also refer to Religion as the Legions of Amun Ra... the Egyptian Sungod same as Jesus the SUN of God... or as ancient Hebrew is read from right to left... God of (from) the Sun.

Referring to the God Race the Anunaki coming from the SUN as they are Draco = Energy beings.

Religion if you lay it down like Christianity and Islam are fundamentally opposed to each other which will mostly end up in a fight.

Judaism and Freemasonry take the role of the devil in the scripture that leads to Armageddon... they make prophecies come true so that the others believe in prophecies hence in God.

It is a great trick played upon Humanity in order to control them.

Oh and Freemason Lodges are basically build into Government buildings and palaces... that is why all in power are Freemasons... including the Dalai Lama who isn't a Buddhist but pretends to be.

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